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## BIB DATA SHEET

CONFIRMATION NO. 6818

<b>SERIAL NUMBER</b> 09/574,461	<b>FILING or 371(c) DATE</b> 05/18/2000 <b>RULE</b>	<b>CLASS</b> 601	<b>GROUP ART UNIT</b> 3768	<b>ATTORNEY DOCKET NO.</b> 601-61		
<b>APPLICANTS</b> Roger J. Talish, Hillsborough, NJ; Alan A. Winder, Westport, CT; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/135,224 05/21/1999 <i>KF</i> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 07/14/2000 <i>JS</i>						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <i>[Signature]</i> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWINGS</b> 7	<b>TOTAL CLAIMS</b> 25	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> CHIEF PATENT COUNSEL SMITH & NEPHEW, INC. 1450 BROOKS ROAD MEMPHIS, TN 38116 UNITED STATES						
<b>TITLE</b> APPARATUS AND METHOD FOR ULTRASONICALLY AND ELECTROMAGNETICALLY TREATING TISSUE						
<b>FILING FEE RECEIVED</b> 1272	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			